

## RACE DAY INFORMATION

5K Run / Walk or a 1 Mile Walk: **APR 23, 2016**

Race Check-in and Finish Line at:  
American Legion, Post 311  
2225 Atco Ave, Atco, NJ 08004

Registration: \_\_\_\_\_ **7:45 to 8:45 am**  
Race Start: \_\_\_\_\_ **9:00 am**  
Awards Ceremony: \_\_\_\_\_ **10:00 am**

\*Only runners finishing under 40 minutes will be timed\*

## FEES

Early Registration / postmarked **BEFORE April 15:**

Children 5 & under \_\_\_\_\_ **Free**  
Students 6 to 22 with school ID \_\_\_\_\_ **\$ 15**  
Active duty and Retired Military with ID \_\_\_\_\_ **\$ 20**  
All other participants \_\_\_\_\_ **\$ 25**

Race Day or postmarked **AFTER April 15:**

Children 5 & under \_\_\_\_\_ **Free**  
Students 6 to 22 with school ID \_\_\_\_\_ **\$ 15**  
Active duty and Retired Military with ID \_\_\_\_\_ **\$ 20**  
All other participants \_\_\_\_\_ **\$ 35**

**No refunds. Please Make Checks payable to:**  
**Waterford Twp. War Memorial Committee**  
**P.O. Box 635**  
**Atco, NJ 08004**

## AWARDS

**\$250:** Top Overall Male  
**\$250:** Top Overall Female

**1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup>** place Male and Female in each group  
(14 & under, 15-19, 20-29, 30-39, 40-49, 50-59, & 60+)  
receive awards

## AMENITIES

Short sleeve race shirt  
WTWMC Sports Bag  
Post-race refreshments

## CONTACT

Race Director: Frederick Watson  
[RaceDirector@WTWMC.org](mailto:RaceDirector@WTWMC.org) (609) 500-8879

More info: [www.wtwmc.org/tapper-hicks-freedom-run](http://www.wtwmc.org/tapper-hicks-freedom-run)

Petty Officer 1st Class (SEAL) David Tapper  
United States Navy  
1971-2003



David was a 13-year Navy SEAL veteran and was in Afghanistan conducting operations in support of Operation Enduring Freedom. He enlisted in November 1989 and graduated from SEAL training in San Diego in 1991. He was a loving and dedicated father of four.

Lance Corporal Jon T. Hicks Jr.  
United States Marine Corps  
1986-2007



Jon was deployed to Ashraf, Iraq in Anbar Province with the 2<sup>nd</sup> Battalion, 9<sup>th</sup> Marines as an infantry assaultman. Jon wanted to and loved being a Marine. He took pride in defending his country, our freedom, and working toward the defeat of terrorism.

**Mail to....**  
Tapper - Hicks Freedom 5K Run/Walk  
WTWMC  
PO Box 635  
Atco, NJ 08004



All proceeds to benefit the  
**David M. Tapper &  
Jon T. Hicks, Jr.  
Scholarship Funds**  
and the WTWMC.



# TAPPER HICKS FREEDOM 5K

## RUN - WALK SATURDAY APRIL 23, 2016

*In Memory Of:*  
*PO1 (SEAL) David Tapper, USN*  
*And*  
*LCpl Jon Hicks Jr. USMC*

Start / Finish at American Legion Post 311  
Registration: 7:45 - 8:45 am



Official Start: 9:00 am  
"Rain or Shine"

**CASH  
PRIZES**

**Hosted by**

## The Waterford Twp. War Memorial Committee

E-mail us at [wmc@wtwmc.org](mailto:wmc@wtwmc.org)  
or log onto [wtwmc.org](http://wtwmc.org)

A 501(c)(3) Non-Profit Organization

**Waterford Township  
War Memorial Committee  
Mission Statement**

To honor, support, and pay tribute to Veterans of the United States Armed Forces. To render support, assistance, guidance, grants, gifts, and other forms of comfort to those veterans and their families.

**Logistics and Course**

Parking is located along the railroad tracks in the Municipal Parking Lot at Atco & Raritan Avenues and at the Atco Presbyterian Church located at Atco Avenue & 2<sup>nd</sup> Street.

Check-in is at the American Legion Post 311 located at 2225 Atco Avenue. The mostly flat, fast course starts at Atco & Raritan Avenues. The course follows Raritan Avenue; Left onto 6<sup>th</sup> Street; Left onto Atco Avenue; Back to the Finish Line at the Atco American Legion.

A shorter 1-mile course, using 3<sup>rd</sup> street from Raritan Avenue to Atco Avenue, is an option for those who do not want to either run or walk the full 5K course.

**WTWMC**

**Activities and Events include**

- Packages to Local Troops Serving Overseas
- Hero Homecomings for Returning Local Service Men & Women
- College Scholarships
- Financial Assistance to Local Service Families
- Annual Veterans Benefit Fundraiser
- Tapper-Hicks Freedom Run Fundraiser
- Memorial Day Parade
- Annual Children's Fall Festival
- War Memorial Dedications and Improvements
- Brick Fundraiser for Memorial Site

**Detach here** 

**REGISTRATION (Please Print Clearly)**

**Detach here** 

<b>Name:</b>	<b>Date of Birth:</b> ____/____/____   <b>Race Day Age:</b> ____
<b>Address:</b>	<b>E-mail:</b>
<b>City/State/Zip:</b>	<b>Phone:</b>
<b>Gender:</b> <input type="checkbox"/> Male / <input type="checkbox"/> Female	<b>Reduced Fee:</b> <input type="checkbox"/> Military / <input type="checkbox"/> Student
<b>EVENT ENTERED (Choose only 1)</b> <input type="checkbox"/> 5K Run <input type="checkbox"/> 1 Mile Walk <i>The 1 Mile Walk is not associated with any awards</i>	
<input type="checkbox"/> I am not able to participate in the race, but would like to make a donation. Enclosed is my check for \$ _____.	
<p><small>Release: In consideration of accepting this entry I, the undersigned, assume full responsibility for any injury which may occur during the event or while I am on the premises of the event. I hereby release and hold harmless The Waterford Township War Memorial Committee and Waterford Township, sponsors, promoters, race supervisor personnel and their representatives, and all other persons and entries associated with the event, whether injury or accident is caused by negligence on the part of the sponsors, promoters or other persons. I verify that I am physically fit and have sufficiently trained for this running event and my physical condition has been verified by a medical doctor. I acknowledge that the sponsors of this event have not had the opportunity to evaluate the condition of my health and are relying on my representation that I am physically able to enter and compete in this event. I hereby grant full permission to any and all of the foregoing to use any photographs, videotapes, recordings and records of this event. Must be present to receive awards at awards ceremony. The Race Director has the right to alter the course and/or the prize structure if the need arises.</small></p>	
<b>Mail to....</b>	
<b>Signature</b> _____	<b>Date</b> _____
Tapper - Hicks Freedom 5K Run/Walk WTWMC PO Box 635 Atco, NJ 08004	
<b>RACE BIB # Assigned:</b> _____	